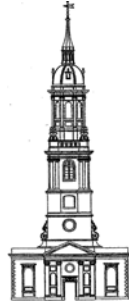


**ST MAGNUS THE MARTYR  
LONDON BRIDGE**



**THE SOLEMN CONSECRATION  
OF THE NEW RING OF 12 BELLS**

by

The Right Reverend and Right Honourable Richard J C Chartres, DD FSA  
Lord Bishop of London  
and Patron of the St Magnus the Martyr Bells Fund



**Tuesday, 3<sup>rd</sup> March, 2009 at 5:30pm**



## NOTES ABOUT THIS SERVICE

The ritual for the consecration of bells has been in use in the Church for nearly twelve hundred years. The form and order of this service is based on the traditional *Pontifical Blessings of The Old Roman Service Books* and is focused on five rites. These may only be carried out by the Bishop or by a Priest who has been specifically empowered. We are delighted that Bishop Richard will be here to conduct this ancient ceremony.

### 1. *The Washing of the Bells*

The bells are washed with holy water (which was blessed earlier in the day). The water is a reminder that anything or anyone who is used in the service of God is to be pure and clean. Prayers of exorcism are used to address the evil influences of the air ... the phantoms, the storms, the lightning ... which threaten the peace of devout Christians who come to the church to sing the praises of God.

### 2. *The Anointing of the Bells*

The bells are anointed with the Oil of the Sick (*Oleum Infirmorum*), which was earlier blessed in St Paul's Cathedral. The sign of the cross will be signed on the front of each bell signifying the cleansing of the bells to prepare them for baptism.

### 3. *The Baptism of the Bells*

The bells are anointed with the Oil of Chrism, which was also blessed earlier at St Paul's. This is the part where the bells are sanctified and consecrated by the Bishop. Today the sign of the cross will be signed on the rear of each bell.

### 4. *The Incensation of the Bells*

The bells are censed both on the outside by the Bishop administering the thurible, and on the inside cavity by the Priests. The incense reminds us that we are in the presence of God breathing the air of heaven.

### 5. *The Chanting of the Gospel*

The Gospel passage that concerns Mary and Martha is, as is dictated by the *Pontifical Blessings*, chanted by the Deacon.

*The St Magnus Choir, under the direction of Tom Kennedy, has been joined by members of the London Ringers' Choir. The Organist is John Eady. The "Blessing of the Bells" litany and antiphon was composed by Joseph Atkins and is performed this evening for the first time. The Trumpeter is Crispian Steele-Perkins and the Handbell Ringers are Past Masters of the Ancient Society of College Youths, conducted by Paul Mounsey.*

*A Fanfare will be sounded, and all will stand as the Processions enter at the West Door.*

Zadok the Priest (HWV 258)

*George Frederick Handel*

1685 - 1759

## **THE PROCESSIONS**

Crucifer and Taperers

Master University of London Society of Change Ringers  
President Middlesex County Association & London Diocesan Guild  
Master Society of Royal Cumberland Youths

The Mace of the Ancient Society of College Youths  
Senior Steward of the Ancient Society of College Youths  
Master of the Ancient Society of College Youths  
Junior Steward of the Ancient Society of College Youths

Master of the Worshipful Company of Mercers  
Prime Warden of the Worshipful Company of Fishmongers  
Representative from the Worshipful Company of Goldsmiths  
Representative from the Worshipful Company of Haberdashers  
Representative from the Worshipful Company of Vintners  
Master of the Worshipful Company of Clothworkers  
Master of the Worshipful Company of Plumbers  
Master of the Worshipful Company of Musicians  
Representative from the Worshipful Company of Glaziers  
Master of the Worshipful Company of Tin Plate Workers  
Master of the Worshipful Company of Chartered Architects

Tower Keeper  
Churchwardens

City Marshall  
Lady Mayoress  
Lord Mayor of London

Deacon  
Visiting Clergy  
Priest-in-Charge  
Lord Bishop of London  
Bishop's Chaplain

**HYMN – “O Praise Ye The Lord”**

*H. W. Baker (1821 – 1877)*

*Tune: Laudate Dominum*

*Sir Charles Hubert Hastings Parry (1848 – 1918)*

O praise ye the Lord!  
Praise Him in the height;  
Rejoice in His word,  
Ye angels of light;  
Ye heavens adore him  
By whom ye were made,  
And worship before Him,  
In brightness arrayed.

O praise ye the Lord!  
Praise Him upon earth,  
In tuneful accord,  
Ye sons of new birth;  
Praise Him who hath brought you  
His grace from above,  
Praise Him who hath taught you  
To sing of his Love.

O praise ye the Lord!  
All things that give sound;  
Each jubilant chord,  
Re-echo around;  
Loud organs, His glory  
Forth tell in deep tone,  
And sweet harp, the story  
Of what He hath done.

O praise ye the Lord!  
Thanksgiving and song,  
To Him be outpoured  
All ages along;  
For love is creation,  
For heaven restored;  
For grace of salvation,  
O praise ye the Lord! Amen! Amen!

*The Priest-in-Charge gives a welcome.*

*Bishop:* In the name of the Father, and of the Son, and of the Holy Ghost.  
Sing we merrily unto God our strength

*All:* **Make a cheerful noise unto the God of Jacob**

*Bishop:* Blessed is the people that know the joyful sound: they shall walk, O Lord, in  
the light of Thy countenance.

*All:* **Make a cheerful noise unto the God of Jacob.**

*Bishop:* O God make speed to save us  
*All:* **O Lord make haste to help us**  
*Bishop:* Glory be to the Father, and to the Son, and to the Holy Ghost.  
*All:* **As it was in the beginning, is now and ever shall be, world without end.**  
**Amen**

## FIRST LESSON

**1 Kings 8: 22-30.**

*Read by Dickon Love, Trustee Secretary of the St Magnus the Martyr Bells Fund  
and Tower Keeper*

And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven: And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart: Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day. Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

## THE WASHING OF THE BELLS

*The bishop will proceed to sprinkle the bells with Holy Water that was blessed before the service, moving to the back of the church. The choir will sing verses from Psalm 146.*

## THE ANOINTING OF THE BELLS

*Bishop:* O God,  
who through Blessed Moses, the law giver,  
Thy servant, didst prescribe that silver trumpets  
should be made, through which when  
sounded by the priests at the time of sacrifice,  
the people, reminded by their sweet strains, would  
make ready to worship Thee, and would assemble to  
offer sacrifices and encouraged to battle  
by the clangor of these same trumpets, would  
overcome the onslaughts of their enemies, grant,  
we beseech Thee, that these vessels,  
prepared for Thy Holy Church, may be sanctified by  
the Holy Ghost, so that, through their  
touch, the faithful may be invited to a reward.

And when their melody shall fall upon the  
ears of the people, may they receive an increase  
of Faith; may all the snares of the enemy, the crash  
of hail-storms, hurricanes, the violence of tempests  
be driven far away; may the deadly thunder be  
weakened, may the winds become salubrious, and  
be kept in check; may the right hand of Thy strength  
overcome the powers of the air, so that hearing these bells  
they may tremble and flee before  
the standard of the holy cross of Thy Son depicted  
upon them, to Whom every knee bows of those  
that are in Heaven, on earth, and under the earth,  
and every tongue confesses that our Lord Jesus  
Christ, swallowing up death upon the gibbet of the  
cross, reigneth in the glory of God the Father and the Holy  
Ghost, world without end. Amen.

*Bishop:* Would the sponsors please move to your bells.

*Sponsors move from their seats to stand behind their bell. The Bishop's party moves to the treble bell at the back of the church and addresses the sponsor who is standing behind it:*

*Bishop:* What name does this bell bear?

*Sponsor:* This bell is given for the Glory of God and in memory of Sheila. Lord Bishop, it is to be named Michael.

*The Bishop makes a cross on the waist of the bell with the oil of the sick.*

*Bishop:* Sancte Michael ora pro nobis

*Choir:* Sancte Michael ora pro nobis,

Sonate super urbem Londinii et trans flumen Tamesis

*The party moves on to the 2nd bell and the rite is repeated:*

**Bishop:** What name does this bell bear?

**Sponsor:** This bell is given for the Glory of God and in memory of Douglas and Mary Bradshaw, Norman and Esther Maycock. Lord Bishop, it is to be named Margaret.

**Bishop:** Sancta Margareta ora pro nobis

*The party then moves on to the 3rd bell while the choir sings the prayer of the bell.*

**Bishop:** What name does this bell bear?

**Sponsor:** This bell is given for the Glory of God and in memory of Olive Rogers and the London County Association (late the St James' Society). Lord Bishop, it is to be named Thomas.

**Bishop:** Sancte Thomas Cantuarensis ora pro nobis

*The party then moves on to the 4th bell while the choir sings the prayer of the bell.*

**Bishop:** What name does this bell bear?

**Sponsor:** This bell is given for the Glory of God and in memory of Charles and Jessie Kippin. Lord Bishop, it is to be named Mary.

**Bishop:** Sancta Maria ora pro nobis

*The party then moves on to the 5th bell while the choir sings the prayer of the bell.*

**Bishop:** What name does this bell bear?

**Sponsor:** This bell is given for the Glory of God and in memory of Air Commodore John Stanley Mason and Winifred Lucy Mason. Lord Bishop, it is to be named Cedd.

**Bishop:** Sancte Cedd ora pro nobis

*The party then moves on to the 6th bell while the choir sings the prayer of the bell.*

**Bishop:** What name does this bell bear?

**Sponsor:** This bell is given for the Glory of God. Lord Bishop, it is to be named Edward.

**Bishop:** Sancte Edwardus Confessor ora pro nobis

*The party then moves on to the 7th bell while the choir sings the prayer of the bell.*

**Bishop:** What name does this bell bear?

**Sponsor:** This bell is given for the Glory of God. Lord Bishop, it is to be named Dunstan.

**Bishop:** Sancte Dunstan ora pro nobis

*The party then moves on to the 8th bell while the choir sings the prayer of the bell.*

**Bishop:** What name does this bell bear?

**Sponsor:** This bell is given for the Glory of God. Lord Bishop, it is to be named John.

**Bishop:** Sancte Johannes Baptiste ora pro nobis



*The party then moves on to the 9th bell while the choir sings the prayer of the bell.*

*Bishop:* What name does this bell bear?

*Sponsor:* This bell is given for the Glory of God and in memory of William Pye. Lord Bishop, it is to be named Erkenwald.

*Bishop:* Sancte Erkenwald ora pro nobis

*The party then moves on to the 10th bell while the choir sings the prayer of the bell.*

*Bishop:* What name does this bell bear?

*Sponsor:* This bell is given for the Glory of God and in memory of Michael Hughes-D'Aeth and Charles and Jennie Mounsey. Lord Bishop, it is to be named Paul.

*Bishop:* Sancte Paulus ora pro nobis

*The party then moves on to the 11th bell while the choir sings the prayer of the bell.*

*Bishop:* What name does this bell bear?

*Sponsor:* This bell is given for the Glory of God and in memory of Henry Yevele, interred in this church. Lord Bishop, it is to be named Mellitus.

*Bishop:* Sancte Mellitus ora pro nobis

*The party then moves on to the tenor bell while the choir sings the prayer of the bell.*

*Bishop:* What name does this bell bear?

*Sponsor:* This bell is given for the Glory of God. Lord Bishop, it is to be named Magnus.

*Bishop:* Sancte Magnus ora pro nobis

*At the end, the antiphon is sung*

*Choir:* The voice of the Lord is upon the waters:  
The God of majesty hath thundered.  
*Psalm 29 (3)*

*The sponsors will return to their seats.*

## **THE BAPTISM**

*The Bishop will return to the back of the church and visit each bell in turn beginning with the treble. He will make a cross with the oil of chrism on the rear of each bell saying:*

*Bishop at Bell 1:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Michael, Peace to thee.  
Sancte Michael ora pro nobis

*After each baptism while the Bishop moves between the bells, the Choir will repeat the 'Blessing of the Bells' litany and antiphon in the form:*

- Choir:* Sancte Michael ora pro nobis  
Sonate super urbem Londinii et trans flumen Tamesis
- Bishop at Bell 2:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Margaret, Peace to thee.  
Sancta Margareta ora pro nobis
- Bishop at Bell 3:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Thomas of Canterbury, Peace to thee.  
Sancte Thomas Cantuarensis ora pro nobis
- Bishop at Bell 4:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Mary, Peace to thee.  
Sancta Maria ora pro nobis
- Bishop at Bell 5:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Cedd, Peace to thee.  
Sancte Cedd ora pro nobis
- Bishop at Bell 6:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Edward the Confessor, Peace to thee.  
Sancte Edwardus Confessor ora pro nobis
- Bishop at Bell 7:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Dunstan, Peace to thee.  
Sancte Dunstan ora pro nobis
- Bishop at Bell 8:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint John the Baptist, Peace to thee.  
Sancte Johannes Baptiste ora pro nobis
- Bishop at Bell 9:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Erkenwald, Peace to thee.  
Sancte Erkenwald ora pro nobis

*Bishop at Bell 10:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Paul, Peace to thee.  
Sancte Paulus ora pro nobis

*Bishop at Bell 11:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Mellitus, Peace to thee.  
Sancte Mellitus ora pro nobis

*Bishop at Bell 12:* May this signal, O Lord, be sanctified and consecrated.  
In the name of the Father, and of the Son, and of the Holy Ghost.  
In honour of Saint Magnus, Peace to thee.  
Sancte Magnus ora pro nobis

*After the tenor, the Bishop returns to his place, and prays:*

*Bishop:* Let us pray.  
Almighty, Eternal God, Who, by the sounding of trumpets before the Ark of the Covenant, didst cause to tumble down the stone walls within which the army of the enemy was entrenched, do Thou pour out upon these bells a heavenly benediction, so that at their sound, the fiery darts of the enemy, lightning strokes, hail storms and the damage of tempests may be driven far away, and to the prophet's question: What ailed thee, O thou sea, that thou didst flee, being driven back in their movements as was the River Jordan, they may give answer: At the presence of the Lord, the earth was moved, at the presence of the God of Jacob: Who turned the rock into pools of water, and the stony hill into fountains of waters. Wherefore, not to us, O Lord, not to us, but to Thy name give glory, for Thy mercy. And thus when these vessels here present, like the other vessels of the altar, are touched with Holy Chrism, anointed with Holy Oil, may those whosoever assemble at their call be free from all the temptations of the enemy, and may they always follow the teachings of Catholic faith. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth in the unity of the Holy Ghost, world without end. Amen.

## THE INCENSATION OF THE BELLS

A touch of "Stedman Cinques" will be rung on Handbells  
by Past Masters of the Ancient Society of College Youths.

*During the ringing, the Bishop will clean his hands and put incense into the chafing dish. He will then take the thurible and move among the bells, censuring their exteriors. He will be followed by two priests who will place the chafing dish under each bell to cense their interiors.*

## THE ADDRESS

**HYMN – “All People That On Earth Do Dwell”**

*Tune: Old Hundredth*

*William Kethe (d. 1594) Genevan Psalter 1551, arranged Ralph Vaughan Williams (1872 – 1958)*

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth tell,  
Come ye before Him, and rejoice.

The Lord, ye know, is God indeed,  
Without our aid He did us make;  
We are His fold, He doth us feed,  
And for His sheep He doth us take.

O enter then His gates with praise.  
Approach with joy His courts unto;  
Praise, laud, and bless His name always,  
For it is seemly so to do.

For why? The Lord our God is good:  
His mercy is for ever sure;  
His truth at all time firmly stood,  
And shall from age to age endure.

To Father, Son and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the Angel-host  
Be praise and glory evermore. Amen.

**THE CHANTING OF THE GOSPEL**

*Deacon:* The Lord be with you.

*All:* **And with thy spirit.**

*Deacon:* The continuation of the holy Gospel according to Luke.

*All:* **Glory be to Thee O Lord.**

*Deacon:* At that time Jesus went into a certain town, and a certain woman named Martha received Him into her house, and she had a sister called Mary, who sitting also at the Lord's feet, heard His word. But Martha was busy about much serving. Who stood and said: Lord, hast Thou no care that my sister hath left me alone to serve? Speak to her therefore that she help me. And the Lord, answering, said to her: Martha, Martha, thou art careful, and art troubled about many things. But one thing is necessary. Mary hath chosen the best part, which shall not be taken away from her.

*All:* This is the Gospel of the Lord  
**Praise be to Thee O Christ**

*The Gospel procession will return to the Sanctuary.*

*Bishop:* Let us pray.

Almighty Ruler, Christ, Who in the flesh which Thou didst assume, wert asleep in the boat, when the rising tempest disturbed the sea, which directly at Thy awakening and command did fall, kindly aid Thy people in their needs, pour out upon these bells the dew of Thy Holy Spirit, so that at their sound the enemy of the good may always flee, the Christian people may be invited to faith, the hostile army may be struck with terror; may Thy people summoned together by these bells be comforted in the Lord, and, delighted, as with David's harp, may the Holy Spirit come down from above. And even as whilst Samuel was sacrificing the suckling lamb as a holocaust to the King of the Eternal Empire, the noise of the rushing winds drove away the multitude of his adversaries: so in like manner, when the sound of these vessels pierce the clouded skies, may angelic hands preserve the assembly of Thy Church ; may everlasting protection save the fruits of those who believe, their souls and their bodies. Through Thee, O Christ Jesus, Who with God the Father liveth and reigneth in the unity of the same Holy Ghost, God, world without end. Amen.

*The Bishop will then conclude with the words of*

### **THE BLESSING**

*The Bishop's party will process out of the church.*

Crucifer and Taperers  
Deacon  
Visiting Clergy  
Priest-in-Charge  
Lord Bishop of London  
Bishop's Chaplain

*The Lord Mayor's party will process out of the church.*

City Marshall  
Lady Mayoress  
Lord Mayor

Carillon, Op. 31, No. 21

*Louis Victor Jules Vierne*  
1870 - 1937

*There will be the opportunity to make a donation to the running of the church on your way out.*

*A reception will be held at the Mansion House.*



## ST MAGNUS THE MARTYR BELLS FUND

*The St Magnus the Martyr Bells Fund was founded in September 2005 by trustees:*  
Paul N Mounsey (*Chairman*), Dickon R Love (*Secretary*), David P Hilling (*Treasurer*),  
John N Hughes-D'Aeth, Graham P Ralph, Fr J Philip Warner

*They appointed the following additional members of the Fundraising Committee:*  
Andy Collins, Andrew R C Kelso, Michael F Royalton-Kisch, Peter J T Rumley (*Livery Liaison*)

The Patron is The Rt Revd and Rt Hon Richard J C Chartres, DD FSAChartres, Bishop of London.  
The Vice Patron is the Worshipful Company of Plumbers.

### DONORS

*Bells were donated by the following:*

The Worshipful Company of Plumbers, Derek, Prunella and Graham Bradshaw,  
The London County Association of Change Ringers, Jessie & Chris Kippin, Hilary Donoghue,  
Air Cmdr Stan Mason (through his niece, Julia Slater), Tim Joiner,  
The Past Masters of the Ancient Society of College Youths,  
The Worshipful Company of Fishmongers,  
The Middlesex County Association and London Diocesan Guild of Change Ringers,  
Diana Anderson, John Hughes-D'Aeth, Paul Mounsey, Simon Fraser, Janet Gayler

*The clock bell was restored by The Friends of City of London Churches.*

*Frame sides were donated by Michael Royalton-Kisch, Robin Shipp  
and the Bellringing (Drivel) Chat List.*

*The old ringing room door was restored by Alderman Alan Yarrow. The peal boards were restored by  
Peter Rumley. Two new peal boards were presented by the Bridge Ward Club.*

*Donations were also received from the following organisations:*

Alan Evans Memorial Trust, Ancient Society of College Youths,  
Ashford District of Kent County Association of Change Ringers,  
Corporation of the City of London, Gretna Charitable Trust, Keltek Trust,  
London Appreciation Society, London County Association of church BellRingers,  
Ringers of All Saints, Maidstone, Ringers of Christ Church, Hampstead,  
Ringers of Ss Andrew & George, Edinburgh, Ringers of St Mary Magdalene, Cowden,  
Ringers of St Michael, Smarden, Ringers of St Patrick's National Cathedral, Dublin,  
Ringers of St Peter's, Brighton, Society of Royal Cumberland Youths, Towerbase, Tribal TGC,  
Whitechapel Bell Foundry, Worshipful Company of Basketmakers,  
Worshipful Company of Chartered Architects, Worshipful Company of Clothworkers,  
Worshipful Company of Fishmongers, Worshipful Company of Fletchers,  
Worshipful Company of Glaziers, Worshipful Company of Goldsmiths,  
Worshipful Company of Haberdashers, Worshipful Company of Musicians,  
Worshipful Company of Plumbers, Worshipful Company of Tin Plate Workers,  
Worshipful Company of Vintners

*Donations were also received from the following individuals:*

David T Aggett, J Alan Ainsworth, Joanne M Ainsworth, David W Alexander, Richard I Alton, Keith Anderson, Susan L Apter, P Quentin Armitage, Jonathan Ayres, Roger Bailey, John Baldwin, S Kathleen M Baldwin, H Owen Barnes, Dr Phillip R J Barnes, Roger Barnes, Andrew D Barnsdale, David K Barrington, Clifford A Barron, His Hon Judge P T S Batterbury, David J Baverstock, Douglas J Beaumont, Douglas Bell, James W Belshaw, Przemysław Benoński, Roderic K Bickerton, Andrew I Blacklock, Brian Bladon, Peter J Blight, Giles Blundell, Jane Elizabeth Boden, Andrew Bradford, Russell Brown, Peter R Brunner, Paul A Cammiade, Ian G Campbell, Michael J Campbell, Richard J Cann, Martin D Cansdale, Stella G Capo-Bianco, Ian J Carey, Paul L Carless, John J Carnaby, Rebecca E Caroe, Rodney Cartwright, Jonathan Castleman, John Cater, Dr Philip A F Chalk, Sheila Cheesman, John E Chilcott, Michael J Clay, Stephen A Coaker, Colin C Coles, Robert A Conway, A Maisie Cooper, Christopher J Cooper, Michael V Cooper, 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Haseldine, Julie A Haseldine, Richard Haseldine, John N Hatton, Simon J O Head, David Harsey, Robin Heppenstall, Charles Herriott, Elizabeth Hibbert, Ian P Hill, John Hill, Leon Hill, David P Hilling, Mary Holden, Simon Holden, Clive Holloway, Henry W Holmes, John A Horley, D Raymond Horne, Roderick R Horton, John M Horwell, John R Hough, David E House, Keith Hudson, Jason W Hughes, Catherine E Hughes-D'Aeth, Edward N Hughes-D'Aeth, John N Hughes-D;Aeth, Mark A Humphreys, Peter F Humphries, Richard O Humphries, David J Hunt, Richard Inglis, David R Ingram, Stephen Jakeman, Brian E Jeffery, Dr Christopher M P Johnson, Rona Joiner, Nicholas D Jones, Richard L Jones, Roy H Jones, Dr Frank Keating, Andrew M Keech, John B Keeler, Antony R Kench, David W Kent, Charles A King, Muffie King, Peter King, David H Kingston, Benjamin Kipling, Robert C Kippin, Jane Kostelnyk, Barbara Le Gallez, Sir John Lea, J Roderick N Lebon, Karen Lebon, Margaret Lee, Roy LeMarechal, Patricia Lewis, Simon J L Linford, John A N Lockyer, Anita Lockyer, John Lonsbrough, Dickon R Love, John Loveless, David P Macey, John G Mann, Geoffrey J W Marsh, John T Mason, David G Maynard, Christopher McCarthy, Shirley McGill, Brian G Meads, Shelagh R Melville, Catherine N Merlane, Stephen Mitchell, Alexander H M Moir, Christopher F D Moore, Michael P Moreton, Mrs M Morton, Edward Mould, Sylvia D Moys, Christopher M Mundy, Ann A Neely, Revd Dr Peter Newing, Colin G Newman, Robert H Newton, Nigel J Newton, Vivian Nutton, David W Nye, Michael H D O'Callaghan, Christopher J O'Neill, Richard C Offen, Frank Osbaldiston, Andrew Osborne, Louise Palmer, Michael Palmer, A Robert Pargeter, Paul J Pascoe, Marika Pascovitch, Stephanie J Pattenden, Ian Payne, Richard A Pearce, Christobel Peers, Stephen W Penney, Roy A Pepper, Robert J Perry, Stephen Perry, A James Phillips, Christopher J Pickford, George Pipe, John Pladdys, Jonathan S N Porter, Michael Poteliakhoff, Laura Pountney, Malcolm Powell, Sheila Price, John Rae, Alan Regin, Roy W Rice, A G Richards, Christopher Ridley, Frank Rivett, Christopher H Rogers, Gwen Rogers, Harold Rogers, Philip Rogers, David E Rothera, Claire Roulstone, Ian Roulstone, Kenneth Rowe, Michael F Royalton-Kisch, Peter J T Rumley, Ronald K Russ, Philip Saddleton, Fred Sage, R S Sandles, Canon David Sansum, James Saunders, Dr Robin Shipp, Nicholas Simon, Leigh D G Simpson, Edgar Skipsey, Hilary Small, James Smith, Richard A Smith, Richard C Smith, Simon Smith, Susan E Smith, Michael P Snow, Dr James L Snyder, Nicholas Soanes, D L Stephens, Christopher Stokes, L Ruth Stokes, Bernard Stone, Alastair M S Stracey (in memory of Arthur Stracey), Andrew N Stubbs, John Stuttard, Richard W Sweet, Alan Taylor, John P W Taylor, Steve A Taylor, Thomas J Thackeray, Ellis Thomas, Leon G Thompson, Nigel Thomson, Richard J W Tibbetts, David A Town, Katie Town, Peter F Town, Michael Trimm, Peter J Triplow, Christopher Tuckett, R E Tully, Mr E C Turk, Nicola Turner, Jason Turnock, Richard Underwood, Rowena M Unsworth, Michael J Uphill, Peter Valuks, Alderman Richard Walduck, S Clarke Walters, Stephanie J Warboys, Fr Philip Warner, Peter Waterfield, Jon Waters, Stephen A Waters, Cmdr A S Watt, Jennifer Watts, Michael Wayman, Edward D Wheeler, Wendy B Wheeler, James White, John I White, Maggie Whiteley, Martin Whiteley, Andrew W R Wilby, Philip Wilding, Paul A Williams, Isabel Wilson, Harry Winter, Alan K Woollaston, Keith G Wright, Richard H Youdale, Anthony J Young,

## INSCRIPTIONS UPON THE BELLS

In addition to the inscriptions given below, each bell bears the "batwing" pattern of Gillett & Johnston, and a frieze of London Pride, which was first used on the Bow Bells.

Treble

sancte michael ora pro nobis



THE GIFT OF  
THE WORSHIPFUL COMPANY  
OF PLUMBERS  
2007



S.D.R.B  
1933 - 2005

1

20  08

WHITECHAPEL

2nd

sancta margareta ora pro nobis

IN MEMORY OF  
DOUGLAS BRADSHAW 1903 - 1981  
MARY A. BRADSHAW 1903 - 1995  
NORMAN S. MAYCOCK 1910 - 1985  
ESTHER MAYCOCK 1906 - 1985

PARENTS OF DEREK AND PRUNELLA BRADSHAW,  
GRANDPARENTS OF GRAHAM BRADSHAW.



2

20  08

WHITECHAPEL

3rd

sancte thomas cantvarensis ora pro nobis

IN MEMORY OF  
OLIVE ROGERS  
1912 - 2004  
AND  
THE LONDON COUNTY ASSOCIATION  
OF CHURCH BELL RINGERS  
(LATE THE ST JAMES' SOCIETY)  
1824 - 2007



3

20  08

WHITECHAPEL

4th

sancta maria ora pro nobis

THE GIFT OF  
THE KIPPIN FAMILY  
IN MEMORY OF  
CHARLES AND JESSIE KIPPIN



4

20  08

WHITECHAPEL

5th

sancte cedd ora pro nobis

IN MEMORY OF  
AIR COMMODORE JOHN STANLEY MASON CBE 1917 -  
2007  
MASTER ASCY 1955 - 1957

AND IN MEMORY OF HIS WIFE  
WINIFRED LUCY MASON 1915 - 2007

REMEMBERED ALWAYS BY JULIA SLATER, THEIR  
NIECE



5

20  08

WHITECHAPEL

6th

sancte edwardvs confessor ora pro nobis



FOR RONA

"OUR ETERNAL SUMMER  
SHALL NOT FADE"

FROM TIM



6

20  08

WHITECHAPEL



7th

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sancte dvnstan ora pro nobis

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THE GIFT OF  
PAST MASTERS  
OF  
THE ANCIENT SOCIETY OF COLLEGE YOUTHS

7  
20  09

WHITECHAPEL

8th

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sancte iohannes baptiste ora pro nobis

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THE GIFT OF  
THE WORSHIPFUL COMPANY  
OF FISHMONGERS



9  
20  09

WHITECHAPEL

9th

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sancte erkenwald ora pro nobis

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THE GIFT OF THE  
MIDDLESEX COUNTY ASSOCIATION  
&  
LONDON DIOCESAN GUILD  
OF  
CHURCH BELL RINGERS



TO COMMEMORATE  
WILLIAM PYE  
MASTER  
1910 – 1935

9  
20  09

WHITECHAPEL

10th


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sancte pavlvs ora pro nobis

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THE GIFT OF  
JOHN HUGHES-D'AETH  
IN MEMORY OF HIS FATHER  
MICHAEL HUGHES-D'AETH  
  
AND OF  
PAUL MOUNSEY AND DIANA ANDERSON  
IN MEMORY OF THEIR PARENTS  
CHARLES AND JENNIE MOUNSEY



10  
20  08

WHITECHAPEL

11th

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sancte mellitvs ora pro nobis

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WE TWELVE BELLS WERE CAST IN 2008  
TO REPLACE AN EARLIER RING OF TEN  
REMOVED FROM THE TOWER IN 1940,  
AND SCRAPPED IN 1976.

FR J. PHILIP WARNER – CARDINAL RECTOR  
DICKON R. LOVE – TOWER KEEPER



IN MEMORY OF  
HENRY YEVELE, ARCHITECT  
INTERRED IN THIS CHURCH CIRCA 1400  
A.D.

11  
20  08

WHITECHAPEL

Tenor

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sancte magnvs ora pro nobis

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THE GIFT OF  
SIMON R FRASER  
AND  
JANET E GAYLER

RING OUT IN FRIENDSHIP, PEACE AND HARMONY



12  
20  09

WHITECHAPEL

## DETAILS OF THE BELLS

The bells were cast at the Whitechapel Bell Foundry between Nov 2008 & Jan 2009.  
The clock bell was cast at Whitechapel by Charles & George Mears & restored during 2008.

Bell	Weight (cwt-qtr-lbs)	Diameter	Pitch	Cast
Treble	5-1-13	26½"	A	2008
2	5-2-14	25½"	G	2008
3	5-3-7	28"	F sharp	2008
4	5-3-8	29"	E	2008
5	6-0-3	30¼"	D	2008
6	6-0-21	31"	C sharp	2008
7	7-0-7	33¼"	B	2009
8	9-0-11	36"	A	2009
9	11-0-15	39"	G	2009
10	13-1-26	41¾"	F sharp	2008
11	18-1-12	46½"	E	2008
Tenor	26-3-9	52½"	D	2009
Clock	3-3-3	25½"		1845

In the weeks after this service, the bellframe will be built and the bells hung therein. The first public ringing will be after the 11am Mass on Easter Day, to which you are all invited. There will be a service to formally dedicate the ringing of the bells and celebrate the completion of the project later in the year.

These bells replace a ring of 10 bells which were removed from the tower in 1940 and scrapped in 1976. The details of these bells were as follows:

Bell	Weight (cwt-qtr-lbs)	Diameter	Pitch	Cast	
Treble	5-1-4	27⅝"	F sharp	1843	Thomas Mears II
2	5-1-26	28⅝"	E	1748	Robert Catlin
3	5-3-16	30½"	D	1714	Richard Phelps
4	6-1-6	30½"	C sharp	1714	Richard Phelps
5	7-1-26	34"	B	1714	Richard Phelps
6	8-2-15	36½"	A	1714	Richard Phelps
7	10-0-27	39½"	G	1714	Richard Phelps
8	12-1-5	43½"	F sharp	1714	Richard Phelps
9	16-0-4	46"	E	1714	Richard Phelps
10	21-1-3	51¼"	D	1831	Thomas Mears II

## THE NAMES OF THE BELLS

Each bell is named after a Saint who is connected with the Church, the Parish or London. The inscription at the head of each bell represents a petition to the named saint to pray for whoever hears the sound of that bell. It is a formula that has been used on bells for over 700 years. So the inscription "Sancte Michael ora pro nobis" is translated "St Michael, pray for us", etc.

Treble	St Michael	Named after the parish of St Michael, Crooked Lane, which was one of the parishes merged with St Magnus when that church was demolished in 1831. St Michael's was the Livery Church of the Plumbers' Company.
2	St Margaret	Named after the parish of St Margaret, New Fish Street. The church was destroyed in the Great Fire of London, never rebuilt, and the parish was merged with that of St Magnus.
3	St Thomas of Canterbury	Named after the chapel that used to stand in the middle of the River Thames on London Bridge.
4	St Mary	Our Lady
5	St Cedd	Named after the Bishop of London, 658-664.
6	St Edward the Confessor	Named after the founder of Westminster Abbey.
7	St Dunstan	Named after the Bishop of London, 598-960. He is also the Patron Saint of Bell Founders.
8	St John the Baptist	Named after the Patron Saint of the Fishmongers' Company. St Magnus is the Livery Church of this company.
9	St Erkenwald	Named after the Bishop of London, 675-697, who is buried at St Paul's.
10	St Paul	Named after the Patron Saint of the Diocesan Cathedral.
11	St Mellitus	Named after the first post-Augustinian Bishop of London, 604-658, Later Archbishop of Canterbury.
Tenor	St Magnus	Named after the Patron Saint of this church.